SWCD Scholarship – 2020 Guidelines and Requirements

Section 1:

The Dawson County Soil & Water Conservation District will provide a total of five (5) \$500.00 scholarships for graduates in the spring of 2020. Applicant must be a graduating senior in the spring of 2020 and have been enrolled in FFA/Ag Sciences during their high school tenure or enrolled in 4-H during their high school tenure. (This is a change from prior years) Applicant must be graduating from Lamesa, O'Donnell, Klondike, Dawson (Welch), or Sands Schools. Applicant must plan to attend a Texas trade school, college or university.

Section 2:

One scholarship is designated for each school district with boundaries or partial boundaries in Dawson County (Dawson ISD, Klondike ISD, Lamesa ISD, O'Donnell ISD and Sands ISD.)

- 1. During their high school tenure, the applicant must have been enrolled in FFA/Ag Sciences or enrolled in 4-H.
- 2. The deadline for submitting an application is Thursday, April 2, 2020 at 4:30 p.m.
 - >Submit by **mail** to the Dawson County SWCD, PO Box 155, Lamesa, TX 79331 to be received no later than Thursday, April 2, 2020 **-or-**
 - >Deliver **in person** to the Natural Resources Conservation Service Office located at 109 NE 14th Street in Lamesa. Applications will be accepted Monday, March 30 through Thursday, April 2 between 10:00 a.m. noon or 1:30 p.m. 4:30 p.m. If special arrangements must be made, contact Peggy at 806-872-6504 x 118 before Monday, March 30.
 - >Currently, there is no process for submitting the required documents electronically due to signature requirements.
- 3. If there is not a qualified applicant in an eligible school district, Directors reserve the right to award scholarships at their discretion.
- 4. INCOMPLETE OR UNSIGNED applications WILL NOT BE considered.
- 5. A completed, well thought out, and signed application is a must and should show:
 - Participation in Ag Sciences/FFA or 4-H during high school
 - Leadership and/or participation in Ag Sciences/FFA Activities or 4-H projects
 - >Financial Need
 - >Community/extracurricular involvement
 - ➤ Personal or family attributes
 - Grades will be considered but there is no minimum GPA

Section 3:

- 1. At the April Board meeting of the Dawson County SWCD, directors present will review applications and make final selections from each school.
- 2. Ag Sciences instructors will be notified of recipients as soon as possible so they may be recognized at their school Ag Banquet and/or their school graduation, if possible. Extension Agent will also be notified if a 4-H'er is selected from any school.

Section 4:

- 1. Scholarship recipients will meet the final requirement to receive their \$500.00 scholarship when they bring to the SWCD office at 109 NE 14th Street in Lamesa or e-mail to: dawsoncounty@swcd.texas.gov
 - (1) proof of registration for the fall semester with a minimum of 12 hours,
 - (2) contact information for Registrar or other appropriate office to receive the scholarship payment, and
 - (3) a photo of the scholarship recipient (Sr. photo or similar 2"x3" photo).

Scholarship funds will be mailed directly to the registrar of the recipient's school prior to the school deadline for payment. If other arrangements need to be made, they will be handled on a case by case basis.

2. Required information for the recipient's school must be submitted no later than August 31, 2020.

Section 5:

- 1. Scholarship must be used the 1st fall semester following graduation.
- 2. Any recipient not meeting the guidelines will forfeit their scholarship.
- 3. These scholarships will be provided/funded to high school graduates/ entering freshmen on a year to year basis as determined by the Dawson County Soil and Water Conservation District Board of Directors.

DAWSON COUNTY SOIL & WATER CONSERVATION DISTRICT SCHOLARSHIP APPLICATION

2020

Eligibility:

NOTE THE CHANGES FROM PRIOR YEARS IN RED: Applicant must be a graduating senior in 2020 and must have been enrolled in FFA/Ag Sciences or enrolled in 4-H during their high school tenure. Applicant must be graduating from Lamesa, O'Donnell, Klondike, Dawson (Welch), or Sands Schools.

INFORMATION REQUIRED TO APPLY FOR THIS SCHOLARSHIP:

- -Completed Application Form
- --Official signed transcript of high school records, indicating scores, certified rank in class, academic average and grade scale. Honors courses should be indicated.

NOTES:

Incomplete applications will not be considered. This includes all signatures, high school records & transcripts. Applications become the property of the Dawson County Soil & Water Conservation District Board of Directors and will not be returned.

Applicant must be planning to attend a Texas trade school, college or university; applications will not be considered from students who indicate they will enroll in out of state schools.

The amount of each Scholarship for 2020 will be \$500.00.

To receive payment, the recipient must provide a copy of proof of registration in a Texas trade school, college or university to the Dawson County SWCD Board located at 109 NE 14th Street, Lamesa, Texas. Payment must be requested no later than August 31, 2020 with no exceptions.

DAWSON COUNTY SOIL & WATER CONSERVATION DISTRICT SCHOLARSHIP APPLICATION 2020

APPLICATION FORM

(Please type or print all information.)

APPLICANT INFORMATION

High School Attending		
Name of Applicant		ži.
Date of Birth		
	Zip	
Applicant Cell Phone	Applicant e-mail address	
FAMILY INFORMATION		
Father's Name		
Father's Occupation		
Father's Place of Employment		
Mother's Name		-
Mother's Place of Employment		
Number and Ages of Brothers		
Number of Siblings in College Now		

ACADEMIC INFORMATION

Name of High School	
High School Mailing Address	_ City
Zip Phone	
Principal's Name	
School Counselor's Name	
Number in Your Graduating Class Your Rank _	
ACT and/or SAT Score (if applicable)	
Your Current GPA	
Were honors or advanced classes available at your high school?	
Did you take any honors or advanced classes?	
If answer is "yes", please list classes in the space provided:	
Have you applied for admission to a Texas trade school, college or u	
Have you been accepted? Yes No	
List Name(s) of Institutions:	
Were there any conditions to your acceptance?	
If "yes", please explain:	
What is your planned major?	
What is your planned career?	

SCHOOL ACTIVITIES, I	Honors, Awards
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award or recognition, please indicate years achieved. (EX National Honor Society: '16, '17, '18, '19 or '16 -'19.)
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EXTRACURRICULAR ACTIVITIES AND COMMUNITY ACTIVITIES In an attachment or in the spaces below, please identify other clubs or extracurricular or community activities in which you have participated, indicating any other awards, recognition or offices held in conjunction with them. (For example, clubs, UIL competition, church activities or community service projects.)

In an attachment or in the spaces below, list any school activities, offices or honors held, or awards received during high school ONLY and the year associated with the item. If a repetitive

Write a brief statement in the space below introducing yourself an and career goals. Please include a statement on how this scholarsh goals. Also include <i>any involvement in conservation stewardship</i> conservation stewardship in your education or career.	nip will help you achieve these
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Signature of Applicant	Date
I hereby certify that I have examined this application and its relevant that it is true, accurate and complete to the best of my knowledge.	ant documentation and find
Signature of Ag Science/FFA Teacher, School Counselor, or Extension/4-H Agent	Date